

# Town Of Bass Lake Sawyer County

## Bass Lake Fire Department

Business Meeting 7;00 Pm Monday November 4, 2013

Location- Fire Department, County Rd K

### Meeting Agenda

1. Call to order and roll call
2. Approve agenda
- 3 Old business- Marv Mullet  
Equipment  
Safety
4. New business  
Membership  
Bylaws
5. Incident Review – Jeff Peake
6. Training – Lance Graber
7. Equipment Readiness and Compliance- Pat Peake
8. Vehicle Maintenance Update- Truit Campbell
9. Any/other
10. Review and Adjourn